

**Proposed
Health Services Advisory Committee
Tuesday, November 7, 2017
Pizza Ranch – Mitchell, SD
11:30 am**

AGENDA

1. Welcome – sign-in sheet
2. Introduction of the committee (Seat any new members)
3. Presentation and approval of **November 7, 2017** agenda
4. Approval of **April 4, 2017** meeting minutes

REPORTS

- | | |
|---|---------------|
| 1. Early Childhood & Health Services Team Reports | |
| a) Health/Nutrition update and data | Carrie Reiner |
| b) First Aide & CPR (Head Start) | Carrie Reiner |
| c) Mental Health Services update and data | Julie Nohr |
| d) Ed/Disabilities Services update and data | Dayle Blasius |
| e) Safety Services update | Sandy Baker |
| f) Other | |

OLD BUSINESS

- | | |
|--|---------------|
| 1. Oral Health Coalition Report | Carrie Reiner |
| 2. Mobile Dental Clinic (2018 schedule) & updated report on future use | Carrie Reiner |
| 3. Health & Safety Screener Tool - continued use 2017-2018 term | Sandy Baker |
| 4. Revised Head Start Performance Standards - updates | Staff |
| 5. Current Self-assessment Summary/Written Plan/Program Goals-update | Staff |
| 6. Other | |

NEW BUSINESS

- | | |
|--|-----------------|
| 1. Review of current Health, Nutrition, Mental Health, Disabilities and Safety Policies/Protocols and Procedures | Committee/Staff |
| 2. 2017 Budget report & 2018 Continuation Application (approved) | Director |
| 3. Committee Representation | Director |
| 4. Other | |
| 5. Next meeting date: April 3, 2018 | |
| 6. Adjournment | |